

## Message Text

UNCLASSIFIED

PAGE 01 BANGKO 16217 251029Z  
ACTION SCS-05

INFO OCT-01 EA-09 ISO-00 DHA-02 L-03 /020 W  
-----063440 251039Z /20

P 251003Z JUL 77

FM AMEMBASSY BANGKOK

TO SECSTATE WASHDC PRIORITY 4480

UNCLAS BANGKOK 16217

DEPT FOR SCA AND CUSHING D/HA

E.O. 11652: N/A

TAGS: CARR

SUBJ: DEPARTMENT SEMINAR ON EMERGENCY MEDICAL DIETARY ASSISTANCE  
FOR AMCITS IMPRISONED ABROAD

REF: STATE 172279

EMBASSY PROPOSES AS ITS REPRESENTATIVE TO SUBJECT CONFERENCE  
AUGUST 16-18 CONSUL ANDREW F. ANTIPPAS.  
BURKE

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01-Jan-1994 12:00:00 am  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Sent Date:** 25-Jul-1977 12:00:00 am  
**Decaption Date:** 01-Jan-1960 12:00:00 am  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01-Jan-1960 12:00:00 am  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1977BANGKO16217  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
**Film Number:** D770264-0544  
**Format:** TEL  
**From:** BANGKOK  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1977/newtext/t19770724/aaaaausk.tel  
**Line Count:** 34  
**Litigation Code IDs:**  
**Litigation Codes:**  
**Litigation History:**  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Message ID:** 65d98264-c288-dd11-92da-001cc4696bcc  
**Office:** ACTION SCS  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** 77 STATE 172279  
**Retention:** 0  
**Review Action:** RELEASED, APPROVED  
**Review Content Flags:**  
**Review Date:** 26-Oct-2004 12:00:00 am  
**Review Event:**  
**Review Exemptions:** n/a  
**Review Media Identifier:**  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**SAS ID:** 1764483  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** DEPARTMENT SEMINAR ON EMERGENCY MEDICAL DIETARY ASSISTANCE FOR AMCITS IMPRISONED ABROAD  
**TAGS:** CARR  
**To:** STATE  
**Type:** TE  
**vdkgvwkey:** odbc://SAS/SAS.dbo.SAS\_Docs/65d98264-c288-dd11-92da-001cc4696bcc  
**Review Markings:**  
Margaret P. Grafeld  
Declassified/Released  
US Department of State  
EO Systematic Review  
22 May 2009  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 22 May 2009